

Website: [www.gc11.ac.in](http://www.gc11.ac.in)

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**CHANDIGARH HIGHER EDUCATION SOCIETY of  
POST GRADUATE GOVT. COLLEGE, SECTOR-11, CHANDIGARH  
(CHES-PGGC-11, CHD) REGISTRATION NO. 4852 OF 2019**

**Walk-in Interview**

Applications along with original certificates and self attested copies of the Individuals (**not above 35 years of age**) for the empanelment of temporary faculty in Self –Financed Courses (BBA & BCA) as per UGC / Chandigarh Administration / Panjab University norms for the session 2022-23 (i.e. October, 2022 to May, 2023 only) are invited in person for walk-in-interview for following positions as per following details:

**Total:- 12 vacancies**

**Management - 03, Punjabi - 01, HCP - 01 Date and Time of interview: 27.09.2022 at 09:00 a.m.**

**Computer Application - 05, English - 02, Date and Time of Interview: 28.09.2022 at 09:00 a.m.**

**Venue: - Post Graduate Govt. College, Sector - 11, Chandigarh.**

**Note:** Consolidated Salary Rs.25000/- (Rupees Twenty Five Thousand) per month as per norms of CHANDIGARH HIGHER EDUCATION SOCIETY OF POST GRADUATE GOVT. COLLEGE, SECTOR-11, CHANDIGARH

All interested eligible applicants can download the form from the college website: [www.gc11.ac.in](http://www.gc11.ac.in) .

**Note: No TA/DA will be given.**

**Chairperson  
Chandigarh Higher Education Society of  
Post Graduate Govt. College, Sector-11, Chandigarh**

**CHANDIGARH HIGHER EDUCATION SOCIETY  
POST GRADUATE GOVERNMENT COLLEGE, SECTOR-11, CHANDIGARH  
CHANDIGARH (CHES-PGGC11) (REGISTERED)**

Passport size Photo
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**APPLICATION FOR THE POST OF ASSISTANT PROFESSOR IN \_\_\_\_\_  
ON TEMPORARY BASIS FOR THE SESSION 2022-23 at  
POST GRADUATE GOVT. COLLEGE, SECTOR-11, CHANDIGARH.**

1. Name of the applicant : \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Mother's Name : \_\_\_\_\_
4. Date of Birth : \_\_\_\_\_
5. Age as on 01.01.2022 : Years      Months
6. Correspondence Address : \_\_\_\_\_  
\_\_\_\_\_
7. Mobile/Telephone No. : \_\_\_\_\_
8. E-Mail ID : \_\_\_\_\_
9. a) Whether SC/ST/OBC : \_\_\_\_\_  
b) Whether( Person with : \_\_\_\_\_  
Disability/Divyang)
10. Religion : \_\_\_\_\_
11. Gender : \_\_\_\_\_
12. Qualification : \_\_\_\_\_



**14. (i) Published Papers in Journals (as per UGC latest guidelines)**

<b>S. No.</b>	<b>Title with page no.</b>	<b>Journal</b>	<b>ISSN No.</b>	<b>Whether peer reviewed. Impact factor, if any (Thomas Reuter based)</b>	<b>Whether first/principal/ corresponding author/ supervisor/ mentor ?</b>
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					

**15. Books, Chapters in books, other than refereed journal articles (as per latest UGC guidelines).**

<b>S. No.</b>	<b>Title</b>	<b>Type of book (text/ reference)</b>	<b>ISBN No. and detail of publisher</b>	<b>Whether peer reviewed</b>	<b>No. of authors</b>

**(ii) Patents, if any (One patent will be considered equivalent to one publication in refereed journal)**

<b>S. No.</b>	<b>Details of patent</b>	<b>Name of Agency</b>

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**15.(i) Teaching Experience (Only UG Classes)**

<b>S.No.</b>	<b>Name of the institutions</b>	<b>Subjects/ Papers taught</b>	<b>From</b>	<b>To</b>

**(ii) Teaching Experience (Only PG Classes)**

<b>S.No.</b>	<b>Name of the institutions</b>	<b>Subjects/ Papers taught</b>	<b>From</b>	<b>To</b>


**\* Note:**For Regular/Temporary/Ad hoc/Contract teachers having workload of at least 10 hrs. per week, the allocation of marks would be as under:

- 1/2 mark for each half year/ semester of teaching of Undergraduate Classes only; and 1 mark for each half year/ semester for teaching Under-graduate as well as Post-graduate classes or only Post-graduate classes, upto a maximum of 10 marks(more than four and a half months will be taken as a semester)

For Guest Faculty/Part-time teachers the allocation of marks would be 50% of the marks, as mentioned above.

The teaching experience to be counted in an academic year should consist of the total period for which a candidate has worked irrespective of break/s. The experience be counted from the date of eligibility or approval of appointment by the concerned authority, whichever is earlier

**\*\***

**16. Post Doctoral Fellowship/Post doctoral Project \*\***

S.No.	Name of funding Agency and period for which Fellowship/Project is sanctioned Name of the Project	Total amount sanctioned for project or amount of Fellowship per month	Actual period worked	
			From	To

**\*\* 1 mark** for each half academic year/ semester for Post-Doctoral fellowship/Post doctoral Project from a public funding agency in India/Post Doctoral fellowship from some foreign country/University, **upto a maximum of 10 marks.**

**\*\*\***

**17. Academic Distinctions and Achievements in Extra-curricular activities (NSS and/or NCC/sports/Youth welfare)^^^**

<b>S.No.</b>	<b>Detail</b>	<b>Achievement/Grade/Position</b>

**\*\*\*Note:** 1 mark each for: 1st rank in Bachelor's degree; 1st rank in Master's degree; Science Olympiad Medalist; INSA Young Scientist Medal; ISCA Medal for Best paper; Junior/Senior Outstanding scientist Award by ICCR; Sangeet Natak Academy Award; KVPY and/or NTS Scholarship; National Honour by ICSSR or equivalent national agencies; AIR/Doordarshan rankings - A and above; 1-mark for Commonwealth and/or Full-bright Fellowship (Maximum upto 5 marks)

**Weightages** for Achievements in Extra-curricular activities (NSS and/or NCC/ sports/Youth welfare):

<b>Activity</b>	<b>Certificate</b>	<b>Marks</b>
<b>NSS and/or NCC</b>	<b>C</b>	<b>1</b>
<b>Youth welfare</b>	<b>A</b>	<b>1</b>
<b>Sports</b>	<b>(International level participation)</b>	<b>1</b>
<b>Youth and other cultural activities conducted by University (Participation)</b>	<b>Inter-University Level</b>	<b>1</b>

**18. If employed, NOC from the employer**

**Dated:**

**Signature of Applicant**

**Place:**

**Note:**

1. The applicant should not be above 35years of age as on 01.01.2019.  
Relaxation of 5 years & 3 years respectively will be granted to SC and OBC candidates.
2. Self attested copies of testimonials should be attached with the application.
3. Testimonials in original must be produced at the time of interview.
4. All entries made by the applicant in the application should be supported by duly self attested copies of the original certificates/proofs etc.
5. The applications are liable to be summarily rejected in case of any false information/proof/certificate etc, is found to be furnished.



**POST GRADUATE GOVT. COLLEGE, SECTOR-11, CHANDIGARH**  
**Score-Sheet for the Application for Teaching Post**

**Subject.....**

Sr. No.	Name	Father Name	Address	DOB	Category	Mobile	Academic Record & Research Performance						Teaching/ PDF Experience	Final Total Score after Screening	Whether eligible/Ineligible (if ineligible, reason thereof)				
							Bachelor's Degree (%age of marks obtained in Bachelor's Degree multiplied by 0.05 i.e. out of 5)			Master's Degree (%age of marks obtained in Master's Degree multiplied by 0.1 i.e out of 10)						NET -10 marks (NET, M.Phil. only) – 10+%age of marks obtained in M.Phil multiplied by 0.05 (i.e. out of 5)Ph.D– 15 marks	Publications / Patents	Achievements in Extra-curricular activities (NSS and /or NCC/sports/youth welfare and achievement in academics activities	Teaching Experience (PG/UG Classes) – 15 Marks; OR Post-Doctoral fellowship/Post-doctoral project from a public fundingagency- -5 Marks
							Marks obtained/ Total Marks	%	Out Of 05	Marks obtained/ Total Marks	%	Out of 10							

**Final Score after Screening:**

**Signature of the members of the Screening Committee:**

- 1.
- 2.
- 3.

**PRINCIPAL**