DEPARTMENT OF HIGHER EDUCATION CHANDIGARH ADMINISTRATION, CHANDIGARH

PBAS Proforma (Based on UGC 4th Amendment, Regulations, 11th July, 2016) for promotion under UGC Career Advancement Scheme

Application for promotion: Assistant Professor (Stage-3) to Associate Professor (Stage-4)

| Assessment Period: From to | D | | | |
|----------------------------|---|--|---|--|
| | | | - | |
| | Session | | | |
| | Category-I | | | |
| | Category-II (Cumulative) | | | |
| | Category-III (Cumulative) | | | |
| | Total(CatII + CatIII) (period of assessment) | | | |

| 1 | Name (in Block Letters) | : |
|-----|--|---|
| 2 | Father's Name/Mother's Name | : |
| 3 | Name of College | : |
| 4 | Current Designation & Grade Pay | : |
| 5 | Date of Last Promotion | : |
| 6 | Which position and grade pay are you an applicant under CAS? | : |
| 7 | Date of eligibility for promotion | : |
| 8 | Date and Place of Birth | : |
| 9 | Sex | : |
| 10 | Marital Status | : |
| 11 | Nationality | : |
| 12 | Indicate whether belongs to PH/ SC/ ST/ OBC category | : |
| 13 | Address for correspondence (with Pincode) | : |
| 14. | Contact Number and Email | : |

15. Academic Qualifications (Matric onwards)(Please attach relevant certificates for Academic Qualification):

| Examination | University | Year | % of marks obtained | Division | Distinction |
|----------------------|------------|------|------------------------|----------|-------------|
| Matric | | | | | |
| Intermediate (10+2) | | | | | |
| B.A./B.Sc./B.Com. | | | | | |
| M.A./M.Sc./M.Com. | | | | | |
| M.Phil. | | | | | |
| Ph.D. | | | | | |
| Other Exams (if any) | | | | | |

16. Record of academic service prior to joining Present Institution/ College (please attach relevant certificates of service experience)

| Institution | Designation | Essential qualifications for the post at the time of appointment | Nature of appointment (Regular/ Fixed term/ Temporary/ Adhoc) | Nature of Duties | Pay- Scale | Date of Joining | Date of Leaving | Reasons of Leaving |
|-------------|-------------|--|--|---------------------|---------------|--------------------|--------------------|-----------------------|
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| | | | | | | | | |

Please Indicate, whether in previous service (attach certificate from previous employer):

a) The essential qualifications of the post held were not lower than the qualifications prescribed by the UGC.

- b) The post is/was in an equivalent grade or of the pre-revised scale of pay.
- c) Whether applied through proper channel.
- d) Whether possess the same minimum qualifications as prescribed by the UGC for appointment to the post.
- e) The post was filled in accordance with the prescribed selection procedure as laid down in the Regulations of Concerned Institution, for such appointments.
- f) The previous appointment was not as guest lecture for any duration, or an ad-hoc or in a leave vacancy of less than one year duration.

17. Record of service in Present College

| Designation | Essential qualifications for the post at the time of appointment | Nature of appointment (Regular/ Fixed term/Temporary/ Adhoc) | Nature of Duties | Pay-Scale | Date of Actual joining | Total period Yr. M. Days |
|-------------|--|--|---------------------|-----------|---------------------------|-----------------------------|
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18. Period of teaching Experience: P.G. Classes (in Years) :

U.G. Classes (in Years) :

19. Research Experience excluding years spent in M.Phil./Ph.D. (in Years)

20. Fields of Specialization and Subject/Discipline:

21. UGC- HRDC/MHRD/ Orientation/ Refresher Course/ Training Courses/ FDP/ Capacity Building programmes attended:

| Nature of the Course | Place | Duration | Sponsoring Agency |
|----------------------|-------|----------|-------------------|
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(Attach certificates)

23. Any other relevant information (Attach annexure):

Date_____

Signature

COUNTERSIGNED Principal (Office Stamp)

PART-B ACADEMIC PERFORMANCE INDICATORS

Category I: TEACHING, LEARNING AND EVALUATION Related ACTIVITIES

| Category | Max | Nature of activity | | | | | Note | Score | e | | | |
|------------|-------|---|----------------|-------|---------|----------|-------|-------|---|--------------------|---|----------|
| Category-I | Score | TEACHING, LEEARNING AND I | EVALU | ATION | RELAT | ED | | | | | | |
| 1 | 70 | a. Direct Teaching | Actua | | e (Year | wise/ pa | aper/ | | | (Year w ommitte | | ified by |
| | 20 | b. Examinations duties (Question paper setting , invigilation, evaluation of answer scripts, flying squad and related any examination | | | e (Year | wise) | | | | (Year w ommitte | | ified by |
| | 10 | duty) c. Innovative Teaching- learning methodologies, updating of subject contents/ power point presentation, case studies and any relevant detail etc. | Actua to be | | e (Year | wise) | | | | (Year w ommitte | | ified by |
| | | | | | | | · | | • | • | • | |

Category II: PROFESSIONAL DEVELOPMENT, CO- CURRICULAR AND EXTENSION ACTIVITIES -

| Cate gory | Max marks | Nature of activity | Actual hours spent per year | | | | API score (hours/10) Maximum 15 per year | | | | Final score (Year wise) verified by Screening Committee | | | | | |
|--------------|--------------|---|-----------------------------|--|--|--|---|--|--|--|---|--|--|--|--|--|
| (a) | 15 | Student related co- Curricular, extension and field based activities. i) Discipline related co- curricular activities (e.g. field work, study visit, student seminar, group discussion , career and guidance counseling and other events etc.) ii) Other co- curricular activities (cultural, Sports, NSS, NCC, outreach activities, subject and extension societies etc.) iii) Extension and dissemination Activities (public/ popular lectures/ talks/seminars/ programmes organized pertaining to Govt. initiatives relevant to the academics and | | | | | | | | | | | | | | |

DHE-UT-CAS/2017/ 4th Amendment

| (b) | 15 | Contribution to Corporate life | API S | Score o | laimeo | d (year | wise) | A M | API sco Iaximu | ore (ho m 15 p | urs/1(per yea |)) ar | Fin vei | al sco rified Co | by S | creen | rise) ing |
|-----|----|---|-------|----------|---------|---------|---------|--------|-------------------|-------------------|-------------------|----------|------------------|------------------------|--------------|-----------|----------------|
| | 15 | Corporate life and management of the department and institution through participation in academic and administrative committee and responsibilities i) Administrative responsibility (including as Principal/ Dean/ Vice Principal/ Dean/ Vice Principal Convener/ Teacher-in- Charge of departments /convener/ coordinators/ similar other duties that require regular office hours for its discharge) ii) Participation in Board of Studies, | | | | | | | | m 15 p | | | | | by S mmit | | |
| | | Faculty, Academic, committees constituted by the University & Senate/ Regulatory bodies of Institution of Higher Learning | API S | Score of | claimed | d (year | r wise) | Maxi | mum 1 | 5 per | | API | Final verifie | scor | re (Y | ear Scree | wise) ening |
| (C) | | Profession | | | | | | | | | | | Com | nittee | | | |
| | 15 | al Developme nt activities (such as participation in Seminars, conferences, workshops, short term training courses, industrial experience, talks, lectures in refresher/ faculty development courses, membership of Registered associations, capacity building programmes, and any other contributio n) | | | | | | | | | | | | | | | |

CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Area of Specialization, if any:

III. (A) Research papers published in Journals

| S.N. | Title with page no. | Name of Journal with UGC List No | Refereed/ Reputed | Impact factor | No. of Co- authors | Whether you are the First and Principal/ corresponding author/ supervisor/ mentor | Enclosures: Pl. mention page number(s) of application form where proof is attached | API Score claimed | API score to be given by screening committee |
|------|------------------------|---|----------------------|------------------|--------------------------|---|--|----------------------|---|
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| | | | | Total API | Score | | | | |

III. B Publications other than journal articles (Book, chapters in books)

| S.N. | Title with page no. | Book Title & Publisher | ISSN/ ISBN No. | Internatio nal/ National/ Local Publisher | authors | Enclosures: Pl. mention page number(s) of application form where proof is attached | API Score claimed | API score to be given by screening committee |
|------|---------------------|---------------------------|----------------------|---|---------|---|----------------------|---|
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| | | | | Total API | score | | | |

III (C) Research Projects III. C (i) Sponsored Projects

| S.N. | Title | Agency | Per | iod | Grant/ Amount Mobilized (Rs Lakhs) | Enclosures: Pl. mention page number(s) of application form where proof is attached | API Score claimed | API score to be given by screening committee |
|------|-------|--------|-------------|---------------|---|---|----------------------|---|
| | | | From | То | | | | |
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| | | | Total score | <u> </u> : | | | | |

III. C (ii) Consultancy Projects

| S.N. | Title | Agency | Per | iod | Grant/ Amount Mobilized (Rs. Lakhs) | Policv Documents | Enclosures: Pl. mention page number(s) of application form where proof is attached | API Score claimed | API score to be given by Screening Committee |
|------|-------|--------|------|-----|--|---------------------|---|----------------------|---|
| | | | From | То | | | | | |
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| | | | | | Total score | 5 | | | |

III. C (iii) Projects outcome /outputs

| S.N. | Project Output/ Outcome | Agency | International/ National /State/ Local bodies | Enclosures: PI. mention page number(s) of application form where proof is attached | claimed | API score to be given by screening committee |
|------|----------------------------|--------|--|---|---------|---|
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| | | | Total Score | | | |

Total API scores in Table III (C) (I , II & III) =

III. (D) Research Guidance

III(D) (i)

| S.N. | Total Number of students Enrolled | No of Degree Awarded | Enclosures: Pl. mention page number(s) of application form where proof is attached | API score to be given by screening committee |
|---------|-----------------------------------|-------------------------|---|---|
| M. Phil | | | | |

III(D) (ii)

| S.N. | Total Number of students Enrolled | No of Thesis submitted | No of Degree Awarded | Enclosures: Pl. mention A page number(s) of application form where proof is attached | claimed | API score to be given by screening committee |
|------|---|---------------------------|-------------------------|---|---------|--|
| Ph.D | | | | | | |

| Total API scores in Table III (D(i+ii)) = | |
|---|--|
| | |
| | |

III.(E) Fellowships, awards and Invited lecturers delivered in conferences / seminars

| S.N. | Title | | Enclosures: PI. mention page number(s) of application form where proof is attached | API Score claimed by candidate | API score to be iven by screening committee |
|------------|---|---|---|--------------------------------------|--|
| III(E)(i) | Fellowship/ Awards | International Award/ | | | |
| | | Fellowship | | | |
| | | National Award/ | | | |
| | | Fellowship | | | |
| | | State / University Level | | | |
| | | Award | | | |
| III(E)(ii) | Invited Lecturers/ papers | International | | | |
| | | National Level | | | |
| | | State/ University Level | | | |
| | The Score under this sub-categor Example : Stage 3 to 4: 20% of 75 | y shall be restricted to 20% of the n = 15 per Assessment Period | inimum fixed for cate | l gory III for any asse | essment period. For |

III (F) Development of E-Learning delivery process/ material/ courses (10 per module)

| S.N. | Enclosures: PI. mention page number(s) of application form where proof is attached | claimed | API score to be given by screening committee |
|------|---|---------|---|
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Minimum Required API score in category wise:

Category I: Eligibility for promotion from Assistant Professor (Stage 3) to Associate Professor (Stage-4): **75/ year** Category II: Eligibility for promotion from Assistant Professor (Stage 3) to Associate Professor (Stage-4): **50/ Assessment period** Category III: Eligibility for promotion from Assistant Professor (Stage 3) to Associate Professor (Stage-4): **75/ Assessment period**

Minimum total API score under category II & III (combined):

Eligibility for promotion as Assistant Professor (Stage 3) to Associate Professor (Stage-4): 150/Assessment period

NOTE:

The period of active service spent on pursuing research degree i.e. for acquiring Ph.D degree simultaneously without taking any kind of leave, will be counted as teaching experience for the purpose of direct recruitment/promotion to the post of Associate Professor.

Summary of API Score

| | Score Claimed by the Candidate | Score Verified by the Screening Committee |
|---|--------------------------------|--|
| API Score during the assessment period in category I | Year Wise | Year wise |
| Cumulative API Score during the assessment period in category II | | |
| Cumulative API Score during the assessment period in category III | | |
| Cumulative Total API Score during the Assessment period in Category II & III (combined) | | |

| Remarks by the Screening Committee | Eligible | Not eligible | Date of eligibility to be mentioned as per norms |
|---------------------------------------|----------|--------------|--|
| | | | |
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| | | | |

Certified that information given above is true and correct to the best of my knowledge and I shall be responsible for any misrepresentation of the facts.

Signature

Date_____

Guidelines for category I, II, III may be strictly followed as per details given in UGC 4th Amendment, Regulations, 11th July, 2016, for promotion under UGC Career Advancement Scheme.

DHE-UT-CAS/2017/ 4th Amendment





PART - I (PERSONAL DATA)

| Name | 4522-DEPINDER KAUR |
|--|---|
| Designation at the time of APAR Submission/Current Designation | ASSOCIATE PROFESSOR / ASSOCIATE PROFESSOR |
| Office Name at the time of APAR Submission/Current Office | POST GRADUATE GOVT COLLEGE / POST GRADUATE GOVT COLLEGE |
| Date of Birth | 05/01/1968 |
| APAR Year | 2020-2021 |
| APAR Period | 11/08/2020-31/03/2021 |
| APAR No. | SECOND |
| DETAILS TO E | 3E FILLED BY OFFICE |

1. Date of Appointment in the present grade and at present grade

2. Period of absence from the duty during the year (Period of training also be given)

3. Date of submission of Annual property return

28/01/2021

| | Name and Designation |
|---------------------|--|
| Reporting Officer | 4582-> SANGAM KAPOOR- (DIR)- POST GRADUATE GOVT COLLEGE- PRINCIPAL |
| Reviewing Officer | 20516-> RUBINDERJIT SINGH BRAR- (DIR)- DHE OFFICE- DIRECTOR SCHOOL EDUCATION |
| Accepting Authority | 24455-> SARPREET SINGH GILL- (UTS)- UT SECRETARIAT- SECRETARY ESTABLISHMENT |
| | |

PART - 2 (PERSONAL EVALUATION) (TO BE FILLED BY THE OFFICER / OFFICIAL WHOSE REPORT IS BEING WRITTEN)

1. Brief description of duties

- 1.TEACHING UG AND PG CLASSES
- 2. CO CONVENER PROCTORIAL DUTIES
- 3. CONVENER COLLEGE IQAC COMMITTEE
- 4. MEMBER ADVISORY COMMITTEE
- 5. INCHARGE SCIENCE TIME TABLE
- 6. MEMBER TECHNICAL COMMITTEE
- 7. CONVENER ADMISSION (NON MEDICAL)
- 8. CONVENER ADMISSION COMMITTEE M.Sc. CHEMISTRY
- 9. EXAMINER FOR M.Sc. PHYSICAL CHEMISTRY PRACTICAL EXAMS

2. Brief Explanation of work done

TEACHING WORKLOAD OF 20 HOURS PER WEEK (UG AND PG CLASSES) PERFORMED SATISFACTORILY . ALL CURRICULAR AND CO - CURRICULAR DUTIES ASSIGNED BY HIGHER AUTHORITIES ARE PERFORMED .

3. Date on which property return submitted(Date Format: DD/MM/YYYY)

28/01/2021

Depender

Signature of officer reported upon

Name : 4522-DEPINDER KAUR

Department Name : HIGHER EDUCATION

Designation : ASSOCIATE PROFESSOR

Submitted Date : 17/08/2021

Verified Through OTP

PART - 3(EVALUATION BY REPORT WRITING OFFICER / REPORTING AUTHORITY)

1. Relations with General Public (where it is applicable)(Please give Comments of the officer's accessibility to the general public

and his responsiveness towards their necessities)

Very Good

2. Training (Training be recommended keeping in view officer's work in future and to bring reforms in his ability of doing the work)

Yes

3. Condition of Health

Very Good

4. Integrity (Comments be given about the integrity of officer/ officials)

Beyond doubt

5. Reporting Officer will explain in 100 words about the ability & inability , extraordinary achievements , important failures and his behaviour towards weaker section.

She presents her opinions and instructions in a clear and objective manner as a leader. Presently leading very important committee of IQAC. Her ability to build positive relationships with team members has helped the team work better together and stay focused. She is dedicated and knowledgeable teacher. She maintains good relations with colleagues and is very helpful to the students.

Reporting / Reviewing Officer will give numerical grading and gradation (outstanding / very good / average) on every point as follows :-

| | Grading Text | Numerical Grading and gradation given by Reporting Officer | Amended gradation by Reviewing Officer, if he is not agreed to column No. 3 |
|---|---|--|--|
| 1 | 1. Achievements of the allotted subject | 8 | 8 |
| 2 | 2. Whether officer does his work in English | 7 | 7 |
| 3 | 3. Efficiency/Quality of work | 8 | 8 |
| 4 | 4. Expertise in Computer (Speed and efficiency) | 6 | 6 |
| 5 | 5. Performance in the assigned works (Performance in Keeping of Registers , charts, etc.) | 7 | 7 |
| | Over all grading of work done. Grand Total col. 1 to 5: | 36 | 36 |

A) Evaluation of the work done (40 % weightage to be given to this part)

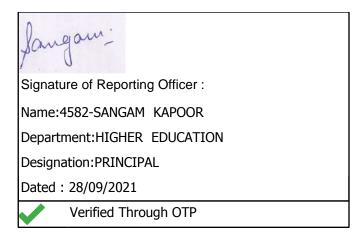
| | Grading Text | Numerical Grading and gradation given by Reporting Officer | Amended gradation by Reviewing Officer , if he is not agreed to column No .3 |
|---|--|--|---|
| 1 | 1. Approach towards work | 4 | 4 |
| 2 | 2. Spirit of resposibility | 3 | 3 |
| 3 | 3. Ability of discharge the work in time | 4 | 4 |
| 4 | 4. Stating ability (ability to give statements) | 3 | 3 |
| 5 | 5. Explaining ability | 3 | 3 |
| 6 | 6. Ability to work as a team | 4 | 4 |
| 7 | 7. To maintain discipline | 2 | 2 |
| 8 | 8. Internal mutual relations | 3 | 3 |
| | Over all grading on the basis of personal qualities. Grand Total 1 to 8: | 26 | 26 |

B) Evaluation of individuals qualities (30 % weightage will be given to this part)

C) Evaluation of working ability of the officer / official (30 % weightage to be given to this part)

| | Grading Text | Numerical Grading and gradation given by Reporting Officer | Amended gradation by Reviewing Officer , if he is not agreed to column No. 3 |
|---|---|--|---|
| 1 | 1. Knowledge of rules / instructions / procedure and its proper implementation in the field of their work | 7 | 7 |
| 2 | 2. Coordination ability | 7 | 7 |
| 3 | 3. Ability to initiate (Initiation) | 7 | 7 |
| 4 | 4. Efficiency on working of computers | 6 | 6 |
| | Overall Grading on the working ability Grand Total 1 to 4.: | 27 | 27 |

| Grading Content | Combined Grading of Reporting Officer |
|--|--|
| A) Evaluation of the work done (40 % weightage to be given to this part) | 36 |
| B) Evaluation of individuals qualities (30 % weightage will be given to this part) | 26 |
| C) Evaluation of working ability of the officer / official (30 % weightage to be given to this part) | 27 |
| Overall Numerical Grading and gradation on the basis of weightage given in (A) (B) & (C) in Part - C of the report: | 89 |
| Grading to be given | Outstanding |



PART - 4(COMMENTS OF REVIEWING OFFICER)

1. Period of work done under the Reviewing Officer

11/08/2020-31/03/2021

2.Are you Agree with the gradation of the work done and qualities of the concerned officer / officials as given by the Reporting Officer in Part-3 & 4 (If not, then record Your evaluations against the relevant column in the concerned part and put your signatures)

YES

3. Give Reasons , if not agreed ? Do you want to add or correct something in that.

N.A

4. Remarks of Reviewing Officer(Please explain in 100 words about the over- all qualities , along with abilities , inabilities and behaviour towards weaker section)

I agree with the grading and remarks of the Reporting Officer.

| Grading Content | Combined Grading of Reviewing Officer |
|--|--|
| A) Evaluation of the work done (40 % weightage to be given to this part) | 36 |
| B) Evaluation of individuals qualities (30 % weightage will be given to this part) | 26 |
| C) Evaluation of working ability of the officer / official (30 % weightage to be given to this part) | 27 |
| Overall Numerical Grading and gradation on the basis of weightage given in (A) (B) & (C) in Part - C of the report: | 89 |
| Grading to be given | : Outstanding |

| Just - |
|--|
| Signature of Reviewing Officer : |
| Name: 20516-RUBINDERJIT SINGH BRAR |
| Department: HIGHER EDUCATION |
| Designation: DIRECTOR SCHOOL EDUCATION |
| Dated : 25/10/2021 |
| Verified Through OTP |

Accepting Authority

Grading to be given: Outstanding

Remarks :



Signature of Accepting Authority : Name: 24455-SARPREET SINGH GILL Department: UT SECRETARIAT Designation: SECRETARY ESTABLISHMENT Dated : 14/12/2021

HIGHER EDUCATION



CHANDIGARH Annual Performance Appraisal Report



PART - I (PERSONAL DATA)

| Name | 7871-VEENU | |
|--|---|--|
| Designation at the time of APAR Submission/Current Designation | SENIOR LECTURE ASSISTANT / SENIOR LECTURE ASSISTANT | |
| Office Name at the time of APAR Submission/Current Office | POST GRADUATE GOVT COLLEGE / POST GRADUATE GOVT COLLEGE | |
| Date of Birth | 27/05/1965 | |
| APAR Year | 2020-2021 | |
| APAR Period | 01/04/2020-31/03/2021 | |
| APAR No. | FIRST | |
| DETAILS TO BE FILLED BY OFFICE | | |

1. Date of Appointment in the present grade and at present grade

2. Period of absence from the duty during the year (Period of training also be given)

3. Date of submission of Annual property return

19/01/2021

| | Name and Designation |
|---------------------|--|
| Reporting Officer | 4522-> DEPINDER KAUR- (DIR)- POST GRADUATE GOVT COLLEGE- ASSOCIATE PROFESSOR |
| Reviewing Officer | 4582-> SANGAM KAPOOR- (DIR)- POST GRADUATE GOVT COLLEGE- PRINCIPAL |
| Accepting Authority | 20516-> RUBINDERJIT SINGH BRAR- (DIR)- DHE OFFICE- DIRECTOR SCHOOL EDUCATION |

PART - 2 (PERSONAL EVALUATION) (TO BE FILLED BY THE OFFICER / OFFICIAL WHOSE REPORT IS BEING WRITTEN)

1. Brief description of duties

In-charge of the stores of the department concerned, Maintain the stock register of the department, Do all the correspondence regarding the purchase the equipment, Appratus, undertake the annual stock taking with the help of other members of the Lab. Staff where necessary, all over

incharge of the general cleaniness of the entire labs. expected to look after the cleaniless every day, responsible for the preparation and the supply of all the necessary material for the next day practical and supervise in general the working of the practical, assist the Junior Lecture Assistant in caring Appratus etc. required for the lecture work and practical work. All over incharge of all the laboratory staff.

2. Brief Explanation of work done

All above mentioned duties were performed with sincerity and diligently.

3. Date on which property return submitted(Date Format: DD/MM/YYYY)



Signature of officer reported upon Name : 7871-VEENU Department Name : HIGHER EDUCATION Designation : SENIOR LECTURE ASSISTANT Submitted Date : 08/04/2021 Verified Through OTP

PART - 3(EVALUATION BY REPORT WRITING OFFICER / REPORTING AUTHORITY)

1. Relations with General Public (where it is applicable)(Please give Comments of the officer's accessibility to the general public

and his responsiveness towards their necessities)

GOOD

2. Training (Training be recommended keeping in view officer's work in future and to bring reforms in his ability of doing the work)

NOT REQUIRED

3. Condition of Health

GOOD

4. Integrity (Comments be given about the integrity of officer/ officials)

GOOD

5. Reporting Officer will explain in 100 words about the ability & inability , extraordinary achievements , important failures and his behaviour towards weaker section.

HE IS VERY HARDWORKING AND SINCERE IN PERFORMING DUTIES ASSIGNED TO HIM . HE IS VERY WELL BEHAVED AND VERY CORDIAL WITH OTHER STAFF MEMBERS .

Reporting / Reviewing Officer will give numerical grading and gradation (outstanding / very good / average) on every point as follows :-

| A) Evaluation of the work done (40 % weightage to be given to this part) | | |
|--|---|--|
| | Grading Text | Numerical Grading and gradation given by Reporting Officer |
| 1 | 1. Achievements of the allotted subject | 6 |
| 2 | 2. Whether officer does his work in English | 6 |
| 3 | 3. Efficiency/Quality of work | 7 |
| 4 | 4. Expertise in Computer (Speed and efficiency) | 6 |
| 5 | 5. Performance in the assigned works (Performance in Keeping of Registers , charts, etc.) | 8 |
| | Over all grading of work done. Grand Total col. 1 to 5: | 33 |

| 3) Eval |) Evaluation of individuals qualities (30 % weightage will be given to this part) Grading Text Numerical Gradi and gradation giv by Reporting Off | |
|---------|---|----|
| 1 | 1. Approach towards work | 4 |
| 2 | 2. Spirit of resposibility | 4 |
| 3 | 3. Ability of discharge the work in time | 3 |
| 4 | 4. Stating ability (ability to give statements) | 3 |
| 5 | 5. Explaining ability | 3 |
| 6 | 6. Ability to work as a team | 4 |
| 7 | 7. To maintain discipline | 3 |
| 8 | 8. Internal mutual relations | 2 |
| | Over all grading on the basis of personal qualities. Grand Total 1 to 8: | 26 |

| C) Evaluation of working ability of the officer / official (30 % weightage to be given to this part) | | |
|--|---|--|
| | Grading Text | Numerical Grading and gradation given by Reporting Officer |
| 1 | 1. Knowledge of rules / instructions / procedure and its proper implementation in the field of their work | 6 |
| 2 | 2. Coordination ability | 6 |
| 3 | 3. Ability to initiate (Initiation) | 6 |
| 4 | 4. Efficiency on working of computers | 6 |
| | Overall Grading on the working ability Grand Total 1 to 4.: | 24 |

| Grading Content | Combined Grading of Reporting Officer |
|--|--|
| A) Evaluation of the work done (40 % weightage to be given to this part) | 33 |
| B) Evaluation of individuals qualities (30 % weightage will be given to this part) | 26 |
| C) Evaluation of working ability of the officer / official (30 % weightage to be given to this part) | 24 |
| Overall Numerical Grading and gradation on the basis of weightage given in (A) (B) & (C) in Part - C of the report: | 83 |
| Grading to be given | Outstanding |

| Depender |
|----------------------------------|
| Signature of Reporting Officer : |
| Name:4522-DEPINDER KAUR |
| Department:HIGHER EDUCATION |
| Designation:ASSOCIATE PROFESSOR |
| Dated : 29/04/2021 |
| Verified Through OTP |